



Discipleship By Design

WorkBook 5
Sharing In Your Holy Spirit Filled Life

CORE Discipleship is a faith-based, Christian organization. Our mission is to help you make disciples of Jesus. We provide a simple and reproducible discipleship process based on Jesus' "inner circle" or "core" comprised of Peter, James, and John. We also provide discipleship training and free discipleship resources as free downloadable eBooks.

Just like you, Father God is using the many events and circumstances of life's journey to mold and shape me into the person He desires. Occasionally, I've cooperated completely. It's in those rare moments when something extraordinary takes place - Heaven touches earth, mountains are moved, a part of me is transformed.

Through His infinite patience and unfathomable love I am learning to become the man He created me to be. As I daily surrender my life to Him through His precious Holy Spirit, I see more clearly life eternal.

My hope and prayer for you are that you too will discover God's purpose and become exactly what He has planned for you all along - His son or daughter.

May God grant that we become His disciples by His grace,

Doug Morrell

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Doug is a seasoned discipler and small group leader. Since graduating from Texas Tech University in 1984, he's worked in a dual capacity -- working within for-profit businesses around the country while also serving the church in various pastoral roles. Additionally, he and his wife Suzie are the founders/directors of CORE Discipleship, a ministry dedicated to making disciples who make disciples. Doug and Suzie have three children: Katheryn, Hannah, and Nathaniel.

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S h a r i n g

*I*t is through the infilling, empowering and guidance of the Holy Spirit that we discover the keys to growing spiritually and learn to serve others as we share that which has been entrusted to us.

“But how can people call for help if they don’t know who to trust? And how can they know who to trust if they haven’t heard of the One who can be trusted? And how can they hear if nobody tells them? And how is anyone going to tell them, unless someone is sent to do it?” (Romans 10:14, The Message)

HOLY SPIRIT FILLED DISCIPLESHIP:

At the outset, it is important that we understand some key concepts regarding the process of preserving and transmitting the gospel.

“And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.” (2 Timothy 2:2)

- Holy Spirit Filled And Empowered Discipleship: the process of living as a disciple as we choose to obey the prompting of the Holy Spirit moment-by-moment.
- Discipling: the Holy Spirit empowered process of helping another believer become a worker in the harvest fields of the world; then continuing in that commitment and reproducing it in the life of another until Christ is fully formed in them.
- Disciple: a committed follower of Jesus Christ, one possessed by the Holy Spirit and who is willing to be a lifelong learner of the Lord.

Becoming a disciple of Jesus is a process that will liberate you from all man-made dogmas, from every burden and oppression, from every anxiety and torture that afflicts your conscience. If you follow Jesus by His Holy Spirit, you will escape from the hard yoke of your own laws, and submit to the kindly yoke of Jesus Christ.

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.” (Matthew 11:28-30)

What does the call of Holy Spirit empowered discipleship mean today to the retail store clerk, the truck driver, the business executive, or the single parent of three children? What happens if we answer the call to this radical process of discipleship? Where will this lead us? What will it cost? Only Christ knows, for it is Him who first must bid come.

We must remember that on two separate occasions the apostle Peter received the call from Jesus to, “Follow me.” It was the first and last statement Jesus spoke to this disciple (Mark 1:17; John 21:22). The first occasion was by the lake of Gennesareth, when Peter left his nets and his trade and followed

Jesus at His Word. The second occasion is when the Risen Lord finds him back again at his old work. Once again it is by the lake of Gennesareth, and a whole life of discipleship in the following of Christ. Halfway between them comes Peter's confession, when he acknowledged Jesus as the Christ of God. Three times Peter hears the same proclamation that Christ is his Lord and God - at the beginning, at the end, and at Caesarea Philippi.

Likewise, for those who are in Christ Jesus, we are continuously being formed, conformed and transformed into the image of Jesus. We are being molded into the very likeness, taking on the character of Jesus Himself, as we accept by faith through grace His purpose for us. The goal of Holy Spirit filled discipleship is that: "Christ be formed in you," (Galatians 4:19). As well, "Those whom [God] foreknew he also predestined to be conformed to the image of his son" (Rom. 8:29). And, "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image" (2 Cor. 3:18).

"Therefore I urge you to imitate me." (1 Cor. 4:16)

Paul told the Corinthians to imitate his life. He was able to make this statement because he walked close to God, spent time in God's Word and in prayer, and was aware of God's presence in his life at all times. God was Paul's example; therefore, Paul's life could be an example to other Christians. Paul wasn't expecting others to imitate everything he did, but they were encouraged to imitate those aspects of his beliefs and conduct that modeled Christ's way of living.

"We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised." (Heb. 6:12)

"Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith." (Heb. 13:7)

"Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God." (3 John 1:11).

If you are a Christian, you owe much to others who have taught you and model for you what you need to know about the gospel and Christian living. Continue following the good examples of those who have invested themselves in you by investing your life through evangelism, service, and Christian education.

God uses our common, everyday life to form His character in us. One particular teacher calls what we do in the church "the kitchen of Christianity." It is there that we develop our understanding, shaping and molding the dough of our life in preparation for the remaining week to follow. The truth of the matter is that what we do in the church on Sunday, though critically important, is not what proves out our witness. Our character is shaped and honed as we go through life. Patience is patterned as we stand in the checkout line. Perseverance is taught when we seek out a new job. Love is learned as we see and meet the needs of others. Regardless of station, whether it is in an office or in the field, our work becomes the foundation from which our Lord builds our character.

"Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance." (James 1:2-3)

Daily experiences become the platform for Holy Spirit filled discipleship. This process teaches us the value of character. Punctuality, timeliness, and obedience are items learned as we go through life.

BOOK 5: THE HOLY SPIRIT FILLED LIFE

The life and teaching of Jesus are the standard for our behavior. As previously discussed, the love Jesus taught embraces more than obedience. For obedience to be real it should not be our first goal. The greatest commandment is to love the Lord, not to obey Him; if we don't obey Him out of love, our obedience will not be from our hearts. For Holy Spirit filled discipleship to take place, there must be a very sincere desire by each person not to just know God's truth, but to live by His standard. The heart of each session is based on each person's willingness to "consider others better" than themselves (Phil. 2:3). In fact, any person demonstrating an attitude of spiritual authority cannot be blessed or be a blessing to others - humility is paramount.

At the very outset of Jesus' ministry His invitation was, "Come to me all you that labor and are heavy laden, and I will give you rest." Multitudes came. Later, however, the ranks were purposely thinned. Initially Jesus' miracles and expectation of His establishing an earthly kingdom attracted the crowds. But the Lord knew that they were following Him for what they could receive, their motives were entirely self-serving. And He began to talk about the cost of discipleship.

It is at this point that Jesus gives the crowd a revelation of the only terms by which a person can become a true disciple. Three times He gives the terms, without which, He says, no one could be His disciple. In Luke chapter 14 verse 26, in verse 27, and in verse 33 He once and for all times sets the standard and the terms; and then by means of two parables, He clearly explains the reason for the severity of these terms.

"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he cannot be my disciple." (Luke 14:26)

"And anyone who does not carry his cross and follow me cannot be my disciple." (Luke 14:27)

"In the same way, any of you who does not give up everything he has cannot be my disciple." (Luke 14:33)

We must realize that God is not preoccupied with numbers; we are. God is never concerned about the size of a group. Size has nothing to do with success. Success is always based on relationship.

A dying world is looking for genuine disciples - real people whom God possesses and whose obsession is to serve Jesus Christ. That kind of person understands that discipleship means the total renunciation of all selfish interests for the sake of Jesus Christ. It is a total commitment to Him and Him alone and a maximum realization of His life lived through us.

He moves into our personal lives, and presents the necessity of laying aside our personal ambitions, our own goals in life. He strikes at our possessions, the things that we think we own, and says we must abandon these. "Without these terms" He says, "you cannot be my disciples." Candidly, when we read these passages we ask ourselves, "if these are the terms, am I a disciple?" Certainly these qualifications are impossible to fulfill. It would seem to be a direct appeal from law, laying down demands that are impossible and saying, "Unless you fulfill these requirements, you will never be my disciple." But let us look in detail at these terms.

Regardless how we may interpret these "hard sayings" of Jesus, we are undone in the light of the impossibility and magnitude of trying to keep this command. Once again, we are faced with a situation impossible through our own strength, but entirely possible by His Holy Spirit. We discover that in order to be a disciple our life must end. This is the way of the Cross that the Lord Himself endured.

“And being found in appearance as a man, he humbled himself and became obedient to death--even death on a cross!” (Phil. 2:8).

And a Cross always has a vicarious nature - it is on behalf of someone else, if we are to die to self-centeredness and to live on behalf of others.

“We who are strong ought to bear with the failings of the weak and not to please ourselves. Each of us should please his neighbor for his good, to build him up. For even Christ did not please himself but, as it is written: “The insults of those who insult you have fallen on me.” (Rom. 15:1-3)

Jesus did not seek His own selfish motives; He came to seek and to save the lost. And Jesus says if we are going to be His disciples - filled with the One and same Holy Spirit - that His agenda must also be ours; not to live, but to die for it is then and only then that we truly discover life.

PROCESS OVERVIEW

Discipleship By Design is not a program nor a Bible school philosophy whose primary focus is imparting knowledge through the classroom. Knowledge is only one of the nine elements listed in 2 Peter 1:5-7 of growing in grace and the divine nature. Character cannot be developed in the classroom. It must be “worked out” in the real world since people learn and retain more by action than just by listening.

The Lord not only verbally instructed His disciples, but He also modeled for them what He taught. By demonstrating Kingdom principles He built an experiential base in their lives. He taught them to do the same then moved them through a confidence and wisdom-building process toward ministry release.

Discipleship By Design uses a similar approach in developing Kingdom character traits in each believer. The model is based on the principles found in God’s Word.

Value Of Discipleship By Design

- Development of released disciplers.
- Commissioned ministers.
- Development of a Biblical “world view” of God’s plan in the earth.
- Character assessment and development.
- Equipping with Kingdom principles.
- Hands-on experience and discipleship.

The Course

The course is made up of five books. Work through the material at a pace arranged by the Group Discippler (usually one session per week). The purpose of the process is threefold:

1. Enhance the growth of new or immature Christians into mature disciples.
2. Equip disciples to disciple others.
3. To learn to be Holy Spirit led and empowered in all aspects of ministry.

Spiritual Reproduction

At the beginning and throughout Book One the Group Discippler will challenge each disciple to begin

to reach out to a new or immature Christian that he or she knows, to continue the process of multiplication. You will then be reproducing your discipling in a second generation. The purpose of the course is to make disciples who can make disciples.

HOW TO BEGIN

Discipleship By Design is not a replacement of any of your current processes, programs, or ministries; it is an enhancement to your existing curriculum.

Preferably, your Group Disciplers are those who have come through the process. They are the ones who will eventually be used in leadership. This entire process is based on the team approach modeled by Jesus' team. Some practical considerations for integration into your Church:

1. Don't move too quickly! A slower pace is better. You're building for the future and a process takes time. Remember, the strength and the quality of the foundation determines the strength and quality of everything built upon it. Build to last!
2. Begin by discipling a small group of your most teachable and committed people. Don't draw a lot of attention to the new process. Remember, it's the results that count.
3. Become purpose oriented. Discover your passion and direct your efforts toward that end. Not only will purpose keep you on track, it will help you steer clear of wasted efforts. Teach on purpose. Preach on purpose. Sing on purpose. Disciple by purpose. Build on purpose. Grow on purpose. Work with your core leadership and define your purpose and goals to get there. That's what Discipleship By Design is all about.
4. Recruit your newly trained disciples as Group Disciplers for new groups. You'll be well on your way!

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POWER WITNESSING



“We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.”

Colossians 1:28

A. My understanding of what it means to be a witness for Jesus:

B. Understanding What God Says: Luke 19:10; Col. 1:28-29; Rom. 1:16; 2 Tim. 4:1-2; Pro. 11:30; Acts 8:35; Pro. 28:1; 1 Cor. 15:3-4; John 4:13-14

C. How does this apply to you?:

D. A scripture verse I will memorize: Col. 1:28

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. For what purpose did Jesus come?

PRAISE

B

“But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.”

1 Peter 2:9

A. My understanding of what praise is:

B. Understanding What God Says: Gen. 29:35; Num. 21:16, 17; 2 Chr. 5:13; 20:15, 21, 22; Ps. 7:14-17; 18:3; 22:3, 4; 47:7; 50:22, 23; 63:4, 5; 71:14; 145:4; 150:1-6; Is. 61:3; Mth. 21:16; Acts 16:25, 26; Eph. 5:18, 19; Heb. 2:11, 12; 13:15; 1 Pet. 2:9

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Peter 2:9

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What does “Judah” mean? Who is the Lion of Judah?

2. When I am anxious, depressed, or pressured do I gather with God's people and praise? Why not?

3. Should anything take attention away from God during praise and worship? If so, what should I do?

4. Am I responsible to raise up the next generation of praisers? How am I doing this?

5. What is the garment of praise? What are some attributes?

6. Do I assemble with other believers so that we can be mutually encouraged? How is this possible?

7. What does it mean, "God's enthroned on the praises of His people?"

8. In what ways can I teach another disciple these truths?



“Our purpose as priests is to praise God; in dance, with voice, with musical instruments, with our very lives. God enjoys his people, and we should enjoy praising him.”

DIVINE HEALING

W

*“When you enter a town
and are welcomed, eat
what is set before you.*

*Heal the sick who are
there and tell them, ‘The
kingdom of God is near
you.’”*

Luke 10:8, 9

A. What is divine healing?:

B. Understanding What God Says: Ex. 15:26; Num. 21:7, 8, 9; 2 Kings 5:13, 14; 20:1, 7; Job 42:10; Ps. 91:9, 10; 103:3; 107:20; Is. 53:4, 5; Mth. 4:23, 24; 8:16, 17; Mark 1:40, 41, 42; 5:27-29; 9:22, 23; Luke 8:36; 10:8, 9; 17:12-14; John 8:58; Acts 3:16

C. How does this apply to you?:

D. A scripture verse I will memorize: Luke 10:8-9

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. If I obey God, does God promise to keep me free of disease?

2. Is repentance and humility important in the healing process? Why?

3. Is healing only spiritual or is it also physical? Explain:

4. Can medical remedies be an act of obedience and be used of God? (2 Kings 20:1-11)

5. Is protection from sickness and plagues conditioned upon close fellowship with God? Why?

6. Is Jesus willing to heal today? Do I need to be healed? What steps have I taken to begin the healing process?

7. Am I instructed to pray for the healing for others? If I'm not, why not?

8. Is healing outdated? (John 8:58) If I think so, then explain using Scriptural evidence:

9. In what ways can I teach another disciple these truths?



“Jesus gave two rules for the disciples to follow as they went. They were to eat what was set before them--that is, they were to accept hospitality without being picky--and they were to heal the sick.”

FAITH THAT BELIEVES



“Then he touched their eyes and said, “According to your faith will it be done to you”

Matthew 9:29

A. What does it mean to confess God’s Word in faith?:

B. Understanding What God Says: Gen. 17:5; Num. 13:30; 14:6-9; Josh. 6:10; 2 Chron. 6:29-31; Is. 19:14; Prov. 16:23, 24; Mth. 15:7-9; 11:22-24; Acts 3:6; 4:33; Rom. 10:9, 10; 1 Cor. 11:23-26; Phi. 2:9-11; Heb. 4:11-13; 11:13-16; Rev. 12:11

C. How does this apply to you?:

D. A scripture verse I will memorize: Mth. 9:29

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Why did God give Abram a new name? How does this apply to me?

2. Do I realize that it will take faith when I face a delay in God's response?
Do I become impatient? Is this real faith?

3. Are surrender and submission important in my prayer's being answered?
(2 Chro. 6:24-31)

4. Do I pray one thing and later speak just the opposite? Why?

5. What is the difference between "Logos" and "Rhema" and what do either
have to do with me today?

6. Is my worship and my walk steadfast? Do I cycle up and down from day-
to-day? What can I do to become more constant?

7. In what ways can I teach another disciple these truths? _____



"If you believe
Jesus is the
answer to your
every need,
don't let
anything or
anyone stop
you from
reaching him."

SPIRITUAL WARFARE



“Finally, be strong in the Lord and in his mighty power.

Put on the full armor of God so that you can take your stand against the devil’s schemes.”

Ephesians 6:10, 11

A. What is spiritual warfare?:

B. Understanding What God Says: Eph. 6:10-18; 2 Kings 6:15-17; Prov. 3:5, 6; Acts 6:1-4; Ez. 22:30; Is. 5:1; Ps. 5:1-3; Acts 4:31-34; 2 Kings 19:8-19; James 5:13-18; Jer. 29:11-14; Ezra 8:21-23; Rev. 12:7-11; Mark 11:20-24; Num. 10:9; Ps. 126:5, 6

C. How does this apply to you?:

D. A scripture verse I will memorize: Eph. 6:10-11

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I realize that demonic enemies are behind much of what comes against me today? What am I instructed to do each day and throughout the day?

BINDING & LOOSING



*“I will give you the keys
of the kingdom of heaven;
whatever you bind on
earth will be bound in
heaven, and whatever
you loose on earth will be
loosed in heaven.”*

Matthew 16:19

A. What is binding and loosing?:

B. Understanding What God Says: Mth. 16:19; Mth. 18:15-20; John 20:22-23; 1 Cor. 5:4-5; Rom. 6:14; Acts 16:18; Mth. 12:29; Is. 49:24; Luke 11:21-23

C. How does this apply to you?:

D. A scripture verse I will memorize: Mth. 16:19

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What do the “keys” mean in Mth. 16:19? Why are they important to me?

SPIRITUAL GIFTS



“Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.”

1 Corinthians 14:1

A. My understanding of what spiritual gifts are:

B. Understanding What God Says: Is. 28:11, 12; John 14:16, 17; Acts 2:4; Acts 10:46; Acts 19:2; Rom. 8:2, 9, 15; Rom. 12:6-8; 1 Cor. 12:8-10, 28; Eph. 4:11-13; 1 Cor. 13:1; 1 Cor. 14:27; Gal. 5:22, 23; Jude 20; 1 Cor. 14:1-5, 12-15, 39, 40

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Cor. 14:1

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Spiritual gifts are a supernatural ability given to an individual by the Holy Spirit (1 Cor. 14:7). Gifts are visible evidence of the Holy Spirit’s activity. What do I think about spiritual gifts? Are they necessary today? If not, why not?

WORD OF WISDOM



“For the foolishness of God is wiser than man’s wisdom, and the weakness of God is stronger than man’s strength.”

1 Corinthians 1:25

A. What is the word of wisdom?

B. Understanding What God Says: 1 Cor. 12:7, 8; 1 Cor. 12:11; 1 Cor. 2:6, 7; 1 Cor. 1:25, 27; 1 Cor. 3:18, 19; James 3:13; Eph. 1:17; Col. 3:16; James 1:5

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Cor. 1:25

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. The word of wisdom is a supernatural perspective and sense of divine direction at a given moment through the Holy Spirit. Why is this important for the Church today? To me?

WORD OF KNOWLEDGE



*“But grow in the grace
and knowledge of our
Lord and Savior Jesus
Christ. To him be glory
both now and forever!
Amen.”*

2 Peter 3:18

A. What is the word of knowledge?

B. Understanding What God Says: 1 Cor. 12:7, 8, 11; Rom. 15:14; 1 Cor. 1:5; 1 Cor. 8:11; 1 Cor. 13:2; 1 Cor. 14:6; 2 Cor. 2:14; 2 Cor. 4:6; 2 Cor. 10:5; Eph. 3:19; Phi. 3:8; Col. 2:3; 1 Tim. 6:20; 2 Pet. 1:5, 6; 2 Pet. 3:18

C. How does this apply to you?:

D. A scripture verse I will memorize: 2 Pet. 3:18

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. The word of knowledge is a supernatural revelation given by the Holy Spirit of information relating to a person or an event for a specific reason. Why is this important for the Church today? To me?

FAITH



*“Now faith is being sure
of what we hope for and
certain of what we do not
see.”*

Hebrews 11:1

A. What is the gift of faith?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 11; Mth. 9:22, 29; Mark 11:22; Luke 18:8; Acts 3:16; 14:22, 27; Rom. 1:12; 17; 3:22, 27, 28; 4:13; 4:14, 16; 5:1, 2; 10:17; 12:3, 6; 14:1; 2 Cor. 5:7; 10:15; 13:5; Gal. 2:20; 3:14, 23, 24, 26; Eph. 2:8; 2:12; 6:16; 1 Tim. 4:1, 12; 5:8; 6:10; 2 Tim. 4:7; Phm. 1:6; Heb. 6:1; 11:1, 6; James 1:3; 2:14, 17; 1 Pet. 1:9; Rev. 14:12

C. How does this apply to you?:

D. A scripture verse I will memorize: Heb. 11:1

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. The gift of faith is a supernatural ability to believe God without doubt. Why is this important for the Church today? To me?

GIFTS OF HEALING



*“Is any one of you sick?
He should call the elders
of the church to pray
over him and anoint him
with oil in the name of
the Lord. And the prayer
offered in faith will make
the sick person well; the
Lord will raise him up. If
he has sinned, he will be
forgiven.”*

James 5:14, 15

A. What are the gifts of healing?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 11; Ex. 15:26; Num. 21:5-9; 2 Kings 20:1-11; Job 42:10-13; Ps. 91:9, 10; Is. 53:4, 5; Mth. 4:23, 24; Mth. 8:16, 17; Mth. 10:1; Mark 3:14, 15; Mark 9:22, 23; Luke 8:36; Luke 10:8, 9; Acts 3:16; James 5:14

C. How does this apply to you?:

D. A scripture verse I will memorize: James 5:14

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Gifts of healing are those healings God performs supernaturally through the Holy Spirit. Why is this important for the Church today? To me?

WORKING OF MIRACLES



*“For God did not give
us a spirit of timidity, but
a spirit of power, of love
and of self-discipline.”*

2 Timothy 1:7

A. What is the working of miracles?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 10, 11; Mth. 13:58; Mth. 22:29; Mth. 25:14-30; Luke 8:46; Luke 10:19; 24:49; Acts 1:8; 2:22; 3:12; 4:7; 6:8; 8:13; 19:11; Rom. 1:16; 15:13; 15:19; 1 Cor. 1:18; 2:4; 4:20; 2 Cor. 4:7; 12:9; Gal. 3:5; Eph. 3:20; 2 Tim. 1:7

C. How does this apply to you?:

D. A scripture verse I will memorize: 2 Tim. 1:7

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. The working of miracles is a divine enablement to do something that simply could not be done naturally. Why is this important for the Church today? To me?

PROPHECY



*“do not treat prophecies
with contempt.”*

1 Thessalonians 5:20

A. What is prophecy?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 10, 11; Rom. 12:6; 1 Cor. 13:2; 13:8; 14:6; 14:22; 1 Thess. 5:20; 1 Tim. 1:18; 4:14; 2 Pet. 1:20, 21; Rev. 22:18, 19

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Thess. 5:20

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Prophecy is a divine forth-telling on behalf of the Spirit which brings exhortation and edification. Why is this important for the Church today? To me?

DISCERNING OF SPIRITS



“Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.”

1 John 4:1

A. What is discerning of spirits?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 10, 11; 1 Kings 3:9; Ez. 44:23; Mth. 16:3; Rom. 12:2; 14:22; 1 Cor. 3:13; 11:28; 2 Cor. 13:5; Gal. 6:4; Phi. 1:10; 1 Thess. 5:21; 1 Tim. 3:10; 1 Pet. 1:7; 1 John 4:1; Heb. 5:14; Is. 7:15

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 John 4:1

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Discerning of spirits is a Holy Spirit inspired ability to discern the true source of circumstances or people’s motives. Why is this important for the Church today? To me?

2. What does it mean to have a discerning heart? Can my “discernment” be a critical spirit in disguise? How can I know the difference between the two?

3. Why am I told to examine myself before I eat of the bread and drink of the cup?

4. In what ways can I teach another disciple these truths?



“Some people believe everything they read or hear. Unfortunately, many ideas printed and taught are not true. Believers should have faith, but they should not be gullible. We should verify every message we hear, even if the person who brings it says it’s from God. If the message is truly from God, it will be consistent with Christ’s teachings.”

DIFFERENT KINDS OF TONGUES



“And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.

1 Corinthians 12:28

A. What are different kinds of tongues?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 10, 11; Mark 16:17; Acts 2:4; Acts 2:1; Acts 10:46; Acts 19:6; 1 Cor. 12:10; 1 Cor. 12:28; 1 Cor. 12:30; 1 Cor. 13:1; 1 Cor. 13:8; 1 Cor. 14:5-6; 1 Cor. 14:18; 1 Cor. 14:21-23; 1 Cor. 14:39; 1 Cor. 14:13-14; 1 Cor. 14:19; 1 Cor. 14:26-27

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Cor. 14:39

E. Discipleship Principles: What one main principle do you find in this scripture passage?

INTERPRETATION OF TONGUES



“What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.”

1 Corinthians 14:26

A. What is the interpretation of tongues?:

B. Understanding What God Says: 1 Cor. 12:7, 8, 10, 11; 14:26; 12:30; 14:5; 14:13; 14:27

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Cor. 14:26

E. Discipleship Principles: What one main principle do you find in this scripture passage?

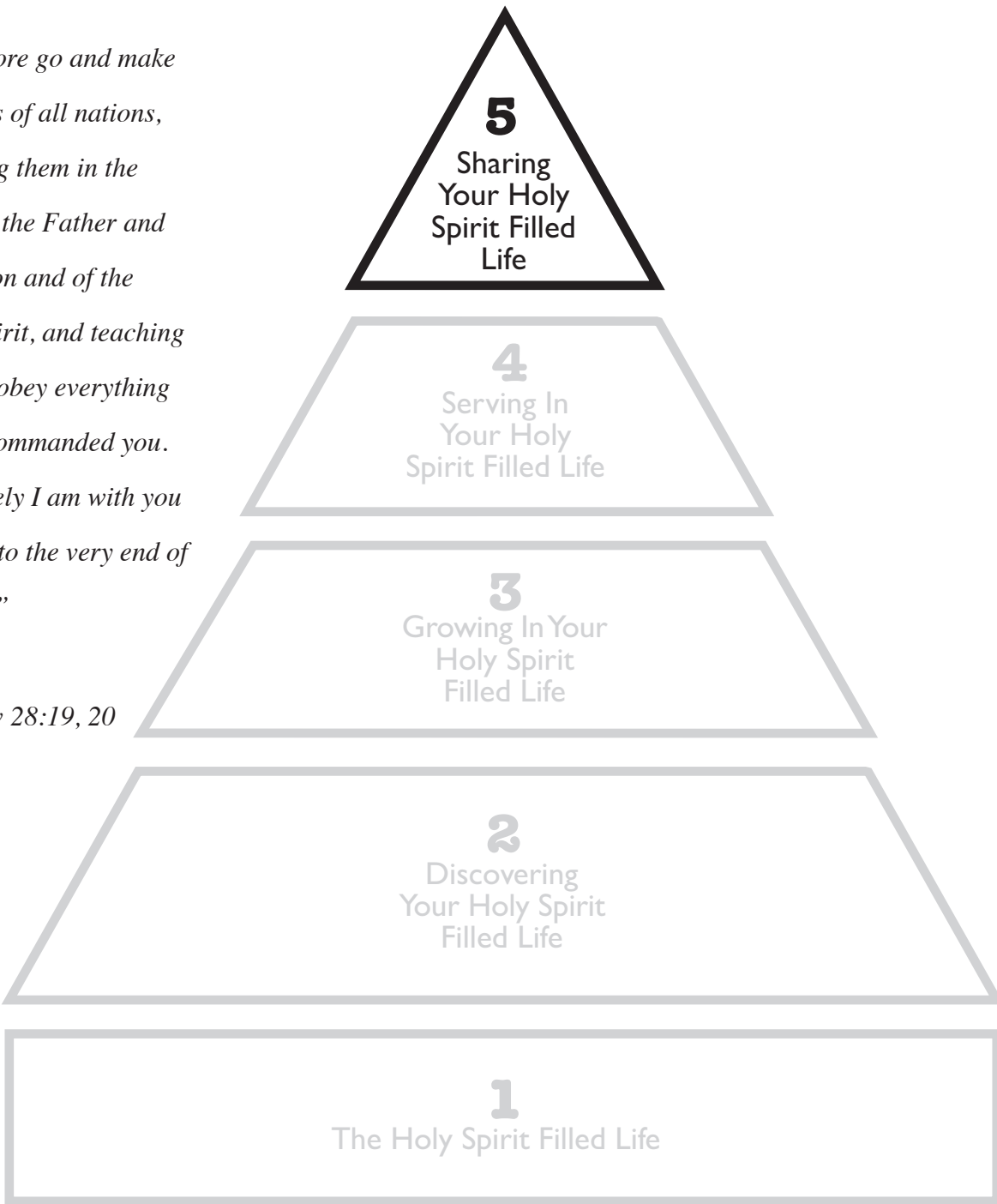
F. Self-evaluation:

1. Interpretation of tongues is the supernatural ability to reveal the meaning of tongues (it is not the ability to translate a foreign language). Why is this important for the Church today? To me?

SHARING IN YOUR SPIRIT FILLED LIFE: MISSION COVENANT

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Matthew 28:19, 20



Father, I sincerely desire to walk according to the Spirit and make as my personal commitment to Christ Jesus the fulfillment of His Great Commission as my personal commission. Send me Lord. Use me Lord for your glory. In the precious name of Jesus I pray. AMEN.

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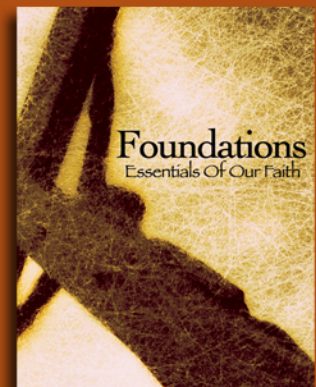
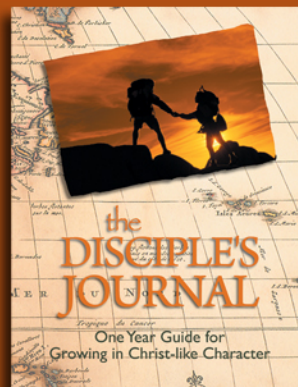
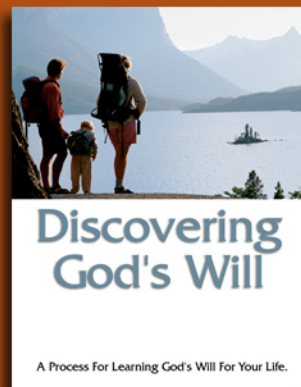
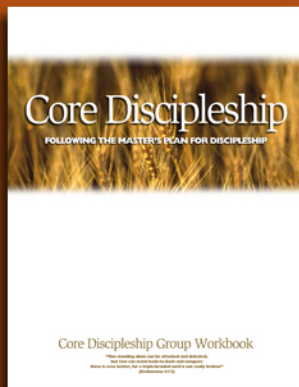
Mentor/Coach/Disciple/Spiritual Parent:.....

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May God grant that we become
His disciples by His grace,

Doug & Suzie Morrell
CORE Discipleship

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